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TRACT NO. 4902

BEING A SUBDIVISION OF A PORTION OF THE S. ½ OF SEC. 6 T. 1 S., R. 4 W., S.B.B.&M., SAN BERNARDINO COUNTY, CALIF.

SHEET NO. 1 OF 2 SHEETS

Recorded at Request of
Date Aug. 26, 1958
at ..... M
in Book 58 of Maps
Page 76 & 77
Records San Bernardino County
TED R. CARPENTER
County Recorder
By .....
Fee .....

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable

Dated this 8th day of August 1958

DW NICKOLS, County Auditor, County of San Bernardino, Calif.
by Ellis Jackson ..... Deputy

BOARD OF SUPERVISORS CERTIFICATE

I hereby certify that a bond in the sum of $450.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local and special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors

Dated this 22nd day of August 1958

HARRY L. ALLISON, County Clerk & Ex-Officio Clerk of the Board of Supervisors
by Clara H. Mitchell Deputy

SURVEYOR'S CERTIFICATE

I, Arthur J Sullivan, hereby certify that I am a Licensed Land Surveyor of the State of California and that this map consisting of 2 sheets correctly represents a survey made under my supervision in June 1958, that all the permanent monuments shown hereon actually exist and that their positions are correctly shown, and that under the provisions of the Statutes of 1929, Chapter 153, Page 320, Article 5, satisfactory assurance has been furnished the Mayor and Common Council of the City of San Bernardino that the setting of all interior monuments within this tract will be completed in compliance with the Subdivision Map Act of the State of California

Dated this 28th day of July, 1958

Arthur J Sullivan
Licensed Land Surveyor 4040

NOTE

Set 2"x2" redwood stakes stamped L.S. 2380 at all lot corners unless otherwise shown
Set 1" I.P. where shown thusly ●
Monuments found as indicated shown thusly ○
Bearings of Bearings taken from the ℄ of Meridian Ave. as per Tract No. 3984 recorded in Book 51 of Maps, Page 87, Records of San Bernardino County, Calif.

CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by a resolution adopted August 22, 1958, approved the annexed map accepted as public all streets shown on said map within said subdivision, and accepted as easements and rights of way given

Jack D. Fulton
Clerk, City of San Bernardino, Calif.

I hereby approve the foregoing resolution

Raymond H. Gregory
Mayor, City of San Bernardino, Calif.

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to place a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines, and we hereby dedicate to the City of San Bernardino for public use all the streets shown on said map within said subdivision and reserve to our selves or our grantees, heirs or assigns, for the use and benefit of the serving public utility companies which are authorized to serve in said subdivision easements for public utility purposes, delineated on said map as "PUE"

BUCK GORDON TWO CORP.

President Carl M. Buck
President

TITLE INSURANCE AND TRUST COMPANY, a corporation
By Carl M. Buck
Vice-Pres.
Asst. Sec.

CORPORATION ACKNOWLEDGEMENT

State of California
County of San Bernardino } ss

On this 15th day of August A.D. 1958, before me Edith D. Smith, a Notary Public in and for said County and State, personally appeared Carl M. Buck, Jr. Known to me to be the President and Carl M. Buck, known to me to be the Sec. of the Buck Gordon Two Corp. the Corporation that executed the within instrument, on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors

Witness my hand and official seal

My Commission Expires 10-20-59.

Edith D. Smith
Notary Public in and for said County and State

CORPORATION ACKNOWLEDGEMENT

State of California
County of San Bernardino } ss

On this 26 day of August A.D. 1958, before me Terrell K. Savoy, a Notary Public in and for said County and State, personally appeared K.E. Norris Known to me to be the Vice-Pres. and R.E. Branch Known to me to be the Asst. Sec. of the Title Insurance and Trust Company, the Corporation that executed the within instrument, on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors or Trustees

Witness my hand and official seal

My Commission Expires May 19, 1959

Terrell K. Savoy
Notary Public in and for said County and State

CITY ENGINEER

Map Approved this 25th day of August 1958

City Engineer, City of San Bernardino, Calif.

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid

Dated this 25th day of AUGUST 1958

John B. Benton
Superintendent of Streets, City of San Bernardino, Calif.

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Book 58 of Maps
Pages 76-77 inc.

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